

# CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report: (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017

1. Qualifying Name and Address of Candidate  A. Michael Boggs 2168 Ainslie Drive Suite A Bossier City, LA 71111	2. Office Sought (Include title of office as well as parish, city, town and/or election district.)  District Attorney for Bossier and Webster Parish	OFFICE USE ONLY <i>Spec 10/29 10/29</i>
3. Name and address of principal campaign committee (Applicable only if candidate has a principal campaign committee)		
4. Date of Election _____ October 5, 2002 _____		
Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> (Check one)		
5. a. Name of Person Preparing Report  James P. Ginter III		
b. Daytime Telephone 318-272-1119		

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no election day expenditures have been made that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 29 day of October, 2002

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

318-747-7466  
Daytime Telephone Number

318-272-1119  
Daytime Telephone Number

EX-103  
CAMPAIGN FINANCE  
DISCLOSURE  
REPORT  
10/29/2002

## SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& describing if In-Kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
George Nantin 165 West Lake Road Denison, LA 71046	10/28/02	\$1,000.00	
J.L. Ormsby P.O. Box 704 Springhill, LA 71075	10/28/02	\$500.00	
Robert Aiello #18 W. Lakeshore Benton, LA 71006	10/28/02	\$300.00	
James Spaulding 3716 Youree Drive Shreveport, LA	10/28/02	\$500.00	
Carter Boyd 1516 Doctors Drive Bossier City, LA 71111	10/28/02	\$500.00	
Brian Moore Enterprise 1910 Auburn Ave Monroe, LA 71201	10/28/02	\$500.00	
JWP Ventures 194 Mary Lane Denison, LA 71006	10/28/02	\$2000.00	
Jaymer & Winter 2727 Linwood Shreveport, LA	10/28/02	\$300.00	
F-S Protests P.O. Box 15969 Hattiesburg, MS	10/28/02	\$500.00	
Holloway Trailers 6425 Youree Drive Shreveport, LA 71105	10/29/02	\$500.00	
Bruce Logan 7808 Dogwood Trail Haughton, LA 71037	10/29/02	\$500.00	
Bossier Golden Meadows, Inc. 1619 Jimmy Davis Hwy Bossier City, LA 71112	10/29/02	\$1000.00	
Jimmy Patterson 6600 Financial Plaza Shreveport, LA 71129	10/29/02	\$500.00	

## SCHEDULE B: LOANS RECEIVED

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender  A. Michael Boggs 2168 Airline Drive Bossier City, LA 71111	2. a. Date <u>Oct. 28, 2002</u> b. Interest rate _____ % (a.p.r.)  c. Amount borrowed ..... \$ <u>50,000.00</u>  d. Balance due ..... \$ <u>112,000.00</u>
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3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender  Henry Cantrell 6425 Youree Drive Shreveport, LA 71106	2. a. Date ..... b. Interest rate ..... % (a.p.r.)  c. Amount borrowed ..... \$2,500.00  d. Balance due ..... \$5,000.00
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3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender  Barbara Campbell 425 Jessie Jones Road Benton, LA 71006	2. a. Date <u>10/28/02</u> b. Interest rate ..... % (a.p.r.)  c. Amount borrowed ..... \$2,500.00  d. Balance due ..... \$5,000.00
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3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

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1. Name and address of lender	2. a. Date 10/29/02 b. Interest rate ____% (a.p.r.) c. Amount borrowed ..... \$ 2,500.00 d. Balance due ..... \$ 2,500.00
L.J. Ernest 885 Jessie Jones Benton, LA	

3. Endorsees/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender	2. a. Date ..... b. Interest rate ..... % (a.p.r.) c. Amount borrowed ..... \$ ..... d. Balance due ..... \$ .....

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1. Name and address of lender	2. a. Date ..... b. Interest rate ..... % (a.p.r.) c. Amount borrowed ..... \$ ..... d. Balance due ..... \$ .....